



The Washington State Chapter  
of the  
American Parkinson's Disease Association

7th Annual Auction/Dinner

“The Magic of Hope” continues

I/We plan to attend on Saturday, May 9, 2009

Please reserve \_\_\_\_\_ seats at \$80.00 each

Please reserve \_\_\_\_\_ \$560.00 table of 8 / \_\_\_\_\_ \$720.00 table of 10

Enclosed is my check for \$ \_\_\_\_\_

(make check payable to Washington Chapter APDA)

Please bill my credit card for \$ \_\_\_\_\_

Mastercard

Visa

Card # \_\_\_\_\_ Expiration date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Tel No. \_\_\_\_\_ Email \_\_\_\_\_

Menu choices:

Thyme Roasted Pork. . .with cognac peach sauce

or

Salmon Roasted with Granny Smith Applies

or

Roasted Vegetable Ravioli with Brown Butter Sauce

Please list names of attendees and dinner selection below:

Dinner  
Choice

Pork/Salmon/Veg

Attendee 1 \_\_\_\_\_     
name address phone email

Attendee 2 \_\_\_\_\_     
name address phone email

Attendee 3 \_\_\_\_\_     
name address phone email

Attendee 4 \_\_\_\_\_     
name address phone email

Attendee 5 \_\_\_\_\_     
name address phone email

Attendee 6 \_\_\_\_\_     
name address phone email

Attendee 7 \_\_\_\_\_     
name address phone email

Attendee 8 \_\_\_\_\_     
name address phone email

Please sign me up for express checkout

I am unable to attend. Please accept my donation of \$ \_\_\_\_\_

I have a donation for the auction, please contact me

**RSVP by April 30, 2009 ~ no tickets sold at the door**